NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 285

The Board of Directors of Harris County Municipal Utility District No. 285 will hold a regular meeting on Monday, November 16, 2026, at 6:30 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, San Jacinto Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Hear statements from the public and receive written questions.
2. Minutes of prior meetings.
3. Financial and bookkeeping matters, including payment of the bills and review of investments.
4. Tax assessment and collections matters, including payment of tax bills, installment agreements, delinquent tax collections, sales tax reports, and requests for estimates of taxable value.
5. District website matters, including emergency alert/messaging services.
6. Security services matters, including report from Harris County Sheriff's Office.
7. Development in the District.
8. North Channel Water Authority report.
9. Detention facilities report, including proposals and task orders for additional maintenance.
10. Garbage collection and recycling services, including report from Best Trash.
11. Engineer's report on construction projects in the District, including the following:
    a. authorize design of facilities in the service area;
    b. approve plans and specifications and authorize advertisement for bids for construction of facilities in the service area, including:
        i. right turn deceleration lanes to serve Uvalde West tract; and
        ii. right turn deceleration lanes to serve New Forest Town Center tract.
    c. review bids and award contracts for construction of facilities in the service area, including:
        i. water plant no. 1 drainage improvements;
        ii. water, sewer, drainage and paving facilities to serve New Forest Town Center tract; and
        iii. water, sewer and drainage facilities to serve Uvalde West;
    d. approve pay estimates, time extensions, change orders, certificates of completion and final acceptance for projects in the service area, including:
        i. generators for wastewater treatment plant no. 1 and lift station nos. 1, 3, 4, and 5;

e. review and approve report on electricity consumption and energy efficiency measures and take any necessary action;
f. deeds, easements, plats, surveys, as-built certifications, appraisals, phase I environmental assessments, consents to encroachment, and utility commitment requests; and
g. proposals for engineering services.

12. Operator's report, including:
    a. operation, maintenance, and repair of District water, sanitary sewer, and storm drainage facilities;
    b. customer billing and collection;
    c. smart meter installation program;
    d. amendment of District Rate Order; and
    e. hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
13. Emergency Preparedness Plan update.
14. District meeting schedule.

(SEAL)

Attorney for the District

Harris County Municipal Utility District No. 285 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security Matters), and Section 551.087 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.