NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 285

The Board of Directors of Harris County Municipal Utility District No. 285 will hold a regular meeting on **Monday**, **March 18**, **2019**, **at 6:30 p.m.**, at Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, in the Neches Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

- 1. Minutes of prior meetings.
- 2. Hear statements from the public and receive written questions.
- 3. Authorize auditor to conduct audit for fiscal year end March 31, 2019.
- 4. Authorize attendance at The Water Expo conference.
- 5. Financial and bookkeeping matters, including payment of the bills, review of investments, and amendment of budget, if necessary.
- 6. Adopt budget for fiscal year end March 31, 2020.
- 7. Tax assessment and collections matters, including delinquent tax collections, installment agreements, payment of tax bills, and requests for estimates of taxable value.
- 8. District website matters.
- 9. Security services matters, including report from Harris County Sheriff's Office.
- 10. Development in the District.
- 11. North Channel Water Authority report.
- 12. Detention facilities report.
- 13. Garbage collection and recycling services, including report from Best Trash, LLC.
- 14. Engineer's report on construction projects in the District, including the following:
 - a. authorize design of facilities in the service area, including:
 - i. wastewater treatment plant no. 2 on-site lift station rehabilitation; and
 - ii. water, sewer and drainage facilities to serve New Forest Parkway, Phase 1;
 - b. approve plans and specifications and authorize advertisement for bids for construction of facilities in the service area, including:
 - i. water plant expansion, including storm water pump station and force main;
 - c. review bids and award contracts for construction of facilities in the service area;
 - d. approve pay estimates, time extensions, change orders, certificates of completion and final acceptance for projects in the service area, including:
 - i. wastewater treatment plant no. 2 expansion, including trifurcation;

- ii. water, sanitary sewer, and force main facilities to serve New Forest Town Center; and
- iii. New Forest Town Center lift station (lift station no. 6);
- e. deeds, easements, plats, surveys, as-built certifications, appraisals, and consents to encroachment;
- f. utility commitment requests;
- g. proposals for engineering services; and
- h. update on bond application no. 13.
- 15. Operator's report, including:
 - a. update on operation, maintenance, and repair of District water, sanitary sewer, and storm water facilities;
 - b. update on customer billing and collection;
 - c. update on smart meter pilot program; and
 - d. hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
- 16. Review Water Conservation Plan; approve annual report and water conservation implementation report on implementation of Water Conservation Plan; adopt Order Adopting Amended and Restated Water Conservation Plan.
- 17. Review Drought Contingency Plan and Adopt Order Adopting Amended and Restated Drought Contingency Plan.
- 18. Order Adopting Amended and Restated Procedures for Continuing Disclosure Compliance.
- 19. District meeting schedule.

Attorney for the District

mo a. Sole